

## NOTICE OF REGULAR CITY COUNCIL MEETING

The City Council of the City of King City will hold a Regular Meeting at **7:00 p.m.**, with an Executive session to be held at 6 p.m. Wednesday, April 16, 2008 at the King City Hall, 15300 SW 116<sup>th</sup> Avenue, King City, Oregon 97224

### AGENDA

- 6:00 p.m.    1. Call to Order  
              2. Roll Call
3. **Executive Session** Pursuant to ORS 192.660(2)(i), to review the performance of an officer(City Manager), employee or staff member if the person does not request an open meeting. This reason for executive session may *not* be used to do a general evaluation of an agency goal, objective or operation or any directive to personnel concerning those subjects
- 7:00 p.m.    4. Convene Regular Meeting
5. Pledge of Allegiance
6. Approval of Minutes: April 2, 2008.
- 7:15 p.m.    7. **OPEN FORUM** – We welcome public comment. At this time, the Council will be happy to receive your comment on any item on the agenda (including Ordinances that appear on the agenda, questions, suggestions, complaints, and items for future agendas). Each person’s time will be limited to three minutes.
- 7:20 p.m.    8. Council and Mayor’s Appointments
- 8.1 Administer Oath of Office- City Council Appointees**
- Kenneth Gibson  
                  Suzan Turley
- 8.2 Consider Appointments to the Budget Committee**
- Reappoint Barbara Weirman  
                  New appointment: Lucille Johnson

- 7:30 p.m. 9. **UNFINISHED BUSINESS:**
- 9.1 SW 116<sup>th</sup> St. Project-Approval of Conceptual Design**
- 7:45 p.m. 10. **NEW BUSINESS-**
- 10.1 Resolution R-08-05 Consideration and Adoption of Washington County Use of Deadly Physical Force by Police Officers Plan.-Chuck Fessler**
- 10.2 Consideration and Approval of Liquor License Application-Coffee Time**
- 10.3 Approval of salary and benefit contract changes to City Manager employment agreement effective April 1, 2008 and authorize the City Attorney to prepare an agreement amendment.**
- 8:00 p.m. 11. POLICE CHIEF'S REPORT
- 8:10 p.m. 12. CITY MANAGER'S REPORT
- 8:20 p.m. 13. MAYOR'S AND COUNCILOR'S REPORT
- 8:30 p.m. 14. ADJOURN

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to David Wells, City Recorder, 503-639-4082.